



## **First Sunday in Lent**

**FIRST LUTHERAN CHURCH  
408 9TH STREET NW  
MANDAN, ND 58554**

**February 22, 2026      8:30 A.M.**

**WELCOME TO WORSHIP**

**ANNOUNCEMENTS**

**CONFESSON AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you: Gracious God,  
**have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word: Gracious God,  
**have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit:  
Gracious God,

**have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdaining the living water  
Christ offers: Gracious God,  
**have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and  
hope in the world: Gracious God,  
**have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to  
come forth to life: Gracious God,  
**have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of + Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

**GATHERING HYMN** “*O Lord, throughout These Forty Days*” *ELW #319 or Page 9*

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**PRAYER OF THE DAY**

Pastor: Let us pray....

**Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**SPECIAL MUSIC** “*Simple Praise*”

*Senior Choir*

**CHILDREN'S MESSAGE**

**FIRST READING:** *Genesis 2:15-17; 3:1-7*

*Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.*

<sup>15</sup> The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the LORD God commanded the man, “You may freely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” <sup>3:1</sup> Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” <sup>2</sup> The woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” <sup>4</sup> But the serpent said to the woman, “You will not die, <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

**RESPONSE: Thanks be to God.**

## PSALM: Psalm 32

*Mercy embraces those who trust in the LORD. (Ps. 32:10)*

<sup>1</sup> Happy are they whose transgressions are forgiven,  
and whose sin is put away!

<sup>2</sup> **Happy are they to whom the LORD imputes no guilt,  
and in whose spirit there is no guile!**

<sup>3</sup> While I held my tongue, my bones withered away,  
because of my groaning all day long.

<sup>4</sup> **For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.**

<sup>5</sup> Then I acknowledged my sin to you, and did not conceal my guilt.  
I said, “I will confess my transgressions to the LORD.” Then you forgave me the  
guilt of my sin.

<sup>6</sup> **Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.**

<sup>7</sup> You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.

<sup>8</sup> **“I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.**

<sup>9</sup> Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not stay near you.”

<sup>10</sup> **Great are the tribulations of the wicked;  
but mercy embraces those who trust in the LORD.**

<sup>11</sup> Be glad, you righteous, and rejoice in the LORD;  
shout for joy, all who are true of heart.

## SECOND READING: Romans 5:12-19

*Through Adam’s disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ’s obedient death, God graciously showers on us the free gift of liberation and life.*

<sup>12</sup> Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned <sup>13</sup> for sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come. <sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification.

<sup>17</sup>If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ. <sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

The Word of the Lord.

**RESPONSE: Thanks be to God.**

**Jesus, Remember Me**



Text: Luke 23:42; Taizé Community  
Music: REMEMBER ME, Jacques Berthier, 1923-1994  
Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
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The Holy Gospel according to Matthew.

**“Glory to you, O Lord.”**

**GOSPEL: Matthew 4:1-11**

*Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.*

<sup>1</sup>Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup>The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’ ” <sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, “If you are the Son of God, throw yourself down, for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’ ” <sup>7</sup>Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, <sup>9</sup> and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup> Then Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’ ” <sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

The gospel of the Lord.      **“Praise to you, O Christ.”**

**SERMON**    *Pastor Adam*

**HYMN OF THE DAY**      *“A Mighty Fortress Is Our God”*    *ELW #504 or Page 10*  
(v. 1 & 3)

**APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**PRAYERS OF THE CHURCH**

Leader: “Hear us, O God.”      Congregation: “Your mercy is great.”

**Lord, Listen to Your Children Praying**

The musical score consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time with a key signature of one sharp (F#). The music features a mix of eighth and sixteenth notes. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;". The second section of lyrics is: "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace." The music concludes with a final section of lyrics: "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace."

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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## **PEACE**

The Peace of the Lord be with you always.  
**And also with you.**

*Please greet one another with a sign of Christ's peace.*

## **OFFERING**

*Thank you for your financial offerings to First Lutheran. Your generosity enables us to carry out the mission of Christ through our life together here in this congregation and through our loving service to our neighbors beyond our walls. We now have resumed the traditional offering practice of "passing the plates." For those who contribute to First Lutheran's ministry in ways other than weekly in-church offerings and would still like to be included in the in-worship gathering of the offering, laminated "Offering Cards" are now included in the pew racks for you to place in the offering plates.*

## **OFFERTORY**

*"We Are an Offering"*

*ELW #692 or Page 11*

## **OFFERING PRAYER**

### **HOLY COMMUNION**

### **GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## **WORDS OF INSTITUTION**

### **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **MEAL**

**POST-COMMUNION BLESSING**

**PRAYER**

**BENEDICTION**

**SENDING HYMN**    *"I Want Jesus to Walk with Me"*    *ELW #325 or Page 12*

Pastor: Go in peace. Serve the Lord.

**Cong: Thanks be to God.**

## O Lord, throughout These Forty Days

1 O Lord, through - out these for - ty days you  
2 You strove with Sa - tan, and you won; your  
3 Though parched and hun - gry, yet you prayed and  
4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance  
faith - ful - ness en - dured; lend us your nerve, your  
fixed your mind a - bove; so teach us to de -  
all our earth - ly days, that when the fi - nal

for our sin, and free us from our past.  
skill and trust in God's e - ter - nal word.  
ny our - selves that we may know God's love.  
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838-1898; para. Gilbert E. Doan Jr., b. 1930  
Music: CONSOLATION, A. Davission, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.  
Arr. © 1969 Concordia Publishing House.

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## A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham-pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap-ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*  
 Music: EIN FESTE BURG, Martin Luther

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

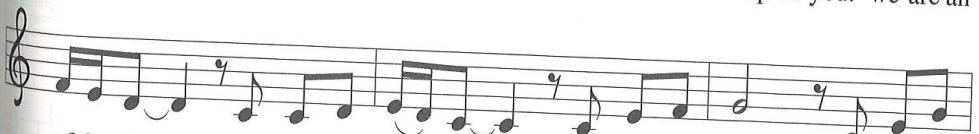
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# We Are an Offering

692



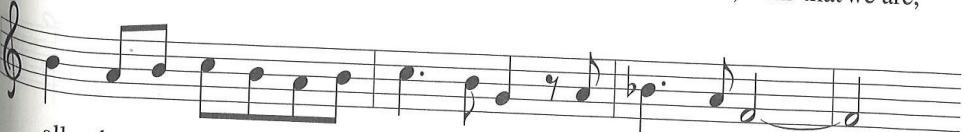
We lift our voices, we lift our hands, we lift our lives up to you: we are an



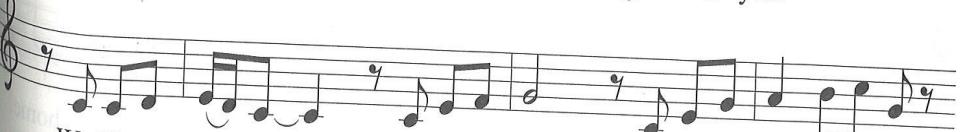
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our



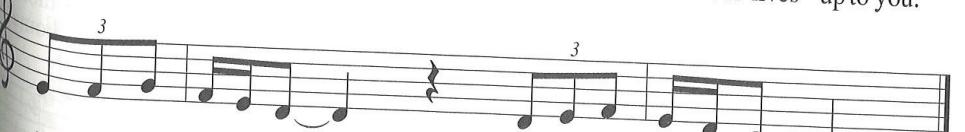
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,



all that we hope to be, we give to you, we give to you.



We lift our voices, we lift our hands, we lift our lives up to you:



we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957  
Music: Dwight Liles  
Arranged and music © 1984 Word Music, LLC

OFFERING  
PM

## I Want Jesus to Walk with Me

1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;  
me; in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;

all a - long my pil - grim jour - ney,  
me; when my heart is al - most break - ing,  
when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me. walk with me.  
Lord, I want Je - sus to walk with me.

Text: African American spiritual  
Music: SOJOURNER, African American spiritual; arr. hymnal version  
Arr. © 2006 Augsburg Fortress.

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**Attendance last Week:** *Sunday 8:30 - 90 10:45 - 77*  
*Wednesday 4:00 - 128 6:30 - 170*

### **ON-GOING PRAYER CONCERNS:**

Noel Albrecht, Brad Schmidt, Joan Hanson, Debbie Martineson, Hal Lang, Patrick Lang, Jason Bjorgen, Ken Charvat, Dave Thomas, Joann Meyer, Preston Joyce, Susan Voigt, Toby Kienzle, Pam Weng, Lois Smith, Barb Carl, Jeff MacIver, Brady Mattson, Darin Hinsz, Jerome Bauer, Wendel Mongeon, Brenda Hersch, Jared & Jenn Barnhart, Ray Stenmoen, Connor Hertz, Teresa Seeman, Linda Stastny, Sally Wolf, Rachael Hankin, Opal Renken, David Jung, Dina Walker, Kay Link, Tammy Krein, Terry Tanaka, Wanda House, Tom Burau, Judy Walters, Monte Olmsted, Pat Kincaid, Victor Saeman, Lualice Stockert, Katy Anseth, Sarah Weishaar, Howard Moldenhauer, Anna Anderson, Brenna Blankenship, Ted (Theodore) Delfs, Allen Janz, Justin Hankin, Judy Anderson, Rori Messer, Jayar Kindsvogel, Kristen Rasmussen, Jerry Iverson, Jason Klipfel. Lois Helmer, Carrie Hille, Pius Johner, Cori Musolf, Stan Hepper, Eunice Wolf, Jake Pertile

**First Lutheran Church will be updating the prayer list periodically. If a name is not listed and you would like it re-listed please call the church office at 663-3594. We will re-list names for prayers.**

### **PLEASE KEEP THE PEOPLE WHO HAVE BEEN CALLED TO SERVICE FOR OUR COUNTRY IN YOUR PRAYERS:**

*Todd Bauer, Alex Dove, Jacob Selzler*

**If you know of anyone who has ties to our congregation and is called to active duty, please contact the church office.**

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**Pastor Phil Leer's phone number: 701-341-7784**  
**(If you need to reach him please give him a call)**

**Ushers:**

Janet Reineke

**Reader:**

Lori Meyers

**Communion Servers:**

Gail Mayer

Lori Meyers

**Communion Set-Up:**

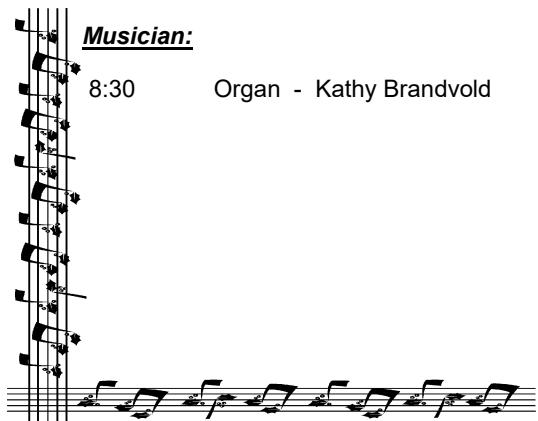
Corby Rachel



**Musician:**

8:30

Organ - Kathy Brandvold



## **Mission of the Month - Weekend Meals For Mandan Kids**

Items needed are Chap Stick, Canned Tuna, Canned Chicken, Canned Ham, Peanut Butter, Jelly, Fruit Cups, Canned Fruit, Granola Bars, Cereal, Pudding Cups, Applesauce, Chef Boyardee', Mac & Cheese, Soups, Hamburger Helper, Spaghetti Noodles, Spaghetti Sauce, Pop Tarts, Instant Mashed Potatoes, Rice A Roni, Pasta Roni, Pork and Beans, Baked Beans, Pancake Mix-no eggs required such as Krusteaz Brand, Syrup.

**NO GLASS JARS PLEASE!**

You may put your items in the boxes in the Narthex. Thank you!

The Endowment Committee is once again making two \$500 scholarships available to area seniors. As the committee works toward ensuring a vibrant financial future for the church, it is also working to ensure a vibrant future for the church by encouraging youth in their life of faith. Scholarship applications are available in the Church office or on our webpage and must be submitted by March 31, 2026.

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## **Easter Garden**

Easter is right around the corner. As we prepare to celebrate the resurrection of our Lord Jesus, it is also a wonderful time to beautify our church and honor our loved ones. The youth of our church are selling Easter Garden Flowers. They will purchase a mix of Lilies and Mums to decorate the Sanctuary for Easter. Flowers may be picked up after the Easter service. Order forms are available in the narthex. Orders can be placed in the offering plate or the church office. **The price for each plant is \$20.00.** **Orders must be placed by Wednesday, March 4<sup>th</sup>. (We can't place late orders!)**

## WE NEED YOUR HELP!

We are looking for ushers, communion servers, readers & communion set up for all worship services. Since we have gone back to passing the offering plate we need at least 2 ushers for every service. If you could help out please sign your name on the sheets provided, by the bulletins, in the narthex.

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Mission Trip:



We will be selling Bunt Cakes and Kuchen throughout the month. Please stop by our table in the narthex to order some delicious desserts to support our youth in going to Knoxville, Tennessee.

We will be selling Carmel Rolls once again this morning. Please come to worship hungry as there will be plenty of Rolls to go around!



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Thank you to everyone that gave to “Souper Bowl of Caring”. We raised \$479.50 for the Mandan Public Schools!

**Come join us on Wednesdays during Lent** at our regular evening worship time as we “Make Sense of The Cross” each week! Our Lenten theme comes from ELCA theologian, Dr. David Lose, and his book, Making Sense of the Cross, which explores historical and contemporary understandings of the Cross of Christ, as well as perspectives on the cross found in the scriptures. Pastor Adam and Pastor Phil will take turns doing “teaching sermons” each Wednesday based on the chapters in Lose’s book. The musical settings for worship Wednesdays in Lent will be from “Holden Evening Prayer.”

### **Will you “find Jesus” during Lent?**

For a non-traditional Lenten discipline, you are invited to “find a Little Jesus” somewhere in the church and take him with you—living out the Lenten hymn, “*I Want Jesus to Walk With Me*” in a fun way. Dozens of toy, inch-high “Little Jesuses” will be hidden throughout the church building throughout the five weeks of Lent and you are invited to seek and find a Little Jesus whenever the Spirit moves you! And here’s the only rule: if you find more than one Little Jesus, we ask that you either share your second Little Jesus with someone else or re-hide him so someone else can find him.



**DOWNLOAD THE “VANCO MOBILE” APP TODAY!**



**OR TEXT 8449340609 TO DONATE**

**If you would like to give electronically, visit our website or contact the church office.**

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We have to stay financially strong. The ongoing ministry of our church is dependent on the tithes and offerings of our people. Electronic giving is the best way to do this. Many of you are already on our giving platform. If you are not giving electronically, this would be a good time to do that. You can sign up here <https://firstlutheranofmandan.com/>. Simply click on the button on the right hand side that says “Give Online”. If you prefer to make your gifts by check, you can drop it off at the church or mail it to 408 9th St NW Mandan, ND 58554. Staying strong in worship, caring ministries, and finances are important as we work to love and serve hurting people during this tumultuous time.

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If you provide your financial offerings to First Lutheran through other ways besides the weekly worship gathering of gifts (e.g.: Vanco, automatic bank withdrawal), you are welcome to place one of the laminated “offering cards” in the pew rack in the offering plate during the Offering.

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**Notes on Holy Communion:**

**Practice:** *We practice Open Communion, which means if you are here, you are welcome at the table of Christ. If you do not take Communion, or you do not take Communion yet, you are still welcome to come forward for a blessing. We can also bring Communion to you in your pew if you are unable to come forward. Please notify one of the ushers.*

**Procedure:** *You will receive a wafer of bread and a small cup of communion wine (juice and gluten free wafers are also available; please let your server know). Please place the empty cup in the waste basket by the communion assistant as you return to your pew.*

# **FIRST LUTHERAN CHURCH**

408 9<sup>TH</sup> Street NW, Mandan, ND      Phone: 663-3594

email: [jackie@firstlutheranofmandan.org](mailto:jackie@firstlutheranofmandan.org)    [www.firstlutheranofmandan.com](http://www.firstlutheranofmandan.com)

## **WEEK AT A GLANCE**

SUNDAY 22	7:00 COMMUNITY ACCESS CHANNEL 12 OR 612 8:30 WORSHIP/LIVE STREAM WORSHIP 9:30 COFFEE 9:45 SUNDAY SCHOOL 10:45 WORSHIP
MONDAY 23	9:00 QUILTING
TUESDAY 24	8:30 HOME SCHOOLERS 9:00 STAFF 9:00 QUILTING 1:00 DEBORAH CIRCLE
WEDNESDAY 25	5:15 CHOIR PRACTICE 5:45 CHURCH SCHOOL 6:30 WORSHIP 7:15 BELL CHOIR 7:30 CONFIRMATION
THURSDAY 26	11:00 LAF ~ SLOPPY JOES
FRIDAY 27	
SATURDAY 28	
SUNDAY 1	7:00 COMMUNITY ACCESS CHANNEL 12 OR 612 8:30 WORSHIP/LIVE STREAM WORSHIP 9:30 COFFEE 9:45 SUNDAY SCHOOL 10:45 WORSHIP 2:00 FRIENDSHIP CIRCLE 2:30 FIRST COMMUNION CLASS FOR 5TH GRADERS