



Fifth Sunday in Lent

**FIRST LUTHERAN CHURCH
408 9TH STREET NW
MANDAN, ND 58554**

Building Faith and Transforming Lives in Christ

March 22, 2026

8:30 A.M.

WELCOME TO WORSHIP

ANNOUNCEMENTS

GATHERING HYMN *“What a Friend We Have in Jesus”* *ELW #742 or Page 9*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Pastor: Let us pray....

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SPECIAL MUSIC *“In the Cross of Christ I Glory”* *Bell Choir*

CHILDREN’S MESSAGE

FIRST READING: Ezekiel 37:1-14

Ezekiel’s vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God’s life-giving spirit. Three times Israel is assured that through this vision they will know that “I am the LORD.”

¹ The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” ⁴ Then he said to me, “Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live.

⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD.” ⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude. ¹¹ Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’” ¹² Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

The Word of the Lord.

RESPONSE: Thanks be to God.

SECOND READING: Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God. ⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

RESPONSE: Thanks be to God.

Jesus, Remember Me



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community
Music: REMEMBER ME, Jacques Berthier, 1923–1994
Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
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The Holy Gospel according to John.

“Glory to you, O Lord.”

GOSPEL: John 11:1-45

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴ But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷ Then after this he said to the disciples, “Let us go to Judea again.” ⁸ The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹ Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world.

¹⁰ But those who walk at night stumble because the light is not in them.” ¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, “Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” ¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” ²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” ³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” ⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The gospel of the Lord.

“Praise to you, O Christ.”

SERMON *Pastor Adam*

HYMN OF THE DAY *“Oh, for a Thousand Tongues to Sing” ELW #886 or Page 10
(v. 1, 2, 3 & 4)*

APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Leader: “Hear us, O God.”

Congregation: “Your mercy is great.”

Lord, Listen to Your Children Praying

The image shows a musical score for the hymn "Lord, Listen to Your Children Praying". It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;" and "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace."

Text: Ken Medema, b. 1943
Music: CHILDREN PRAYING, Ken Medema
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PEACE

The Peace of the Lord be with you always.

And also with you.

Please greet one another with a sign of Christ's peace.

OFFERING

Thank you for your financial offerings to First Lutheran. Your generosity enables us to carry out the mission of Christ through our life together here in this congregation and through our loving service to our neighbors beyond our walls. We now have resumed the traditional offering practice of "passing the plates." For those who contribute to First Lutheran's ministry in ways other than weekly in-church offerings and would still like to be included in the in-worship gathering of the offering, laminated "Offering Cards" are now included in the pew racks for you to place in the offering plates.

OFFERTORY

"We Are an Offering"

ELW #692 or Page 11

OFFERING PRAYER

HOLY COMMUNION

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

MEAL

POST-COMMUNION BLESSING

PRAYER

BENEDICTION

SENDING HYMN *“I Want Jesus to Walk with Me”* *ELW #325 or Page 12*

Pastor: Go in peace. Serve the Lord.

Cong: Thanks be to God.

What a Friend We Have in Jesus

1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?

What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged— take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.

Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
 Can we find a friend so faith - ful who will all our sor - rows share?
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.

all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886
 Music: CONVERSE, Charles C. Converse, 1832–1918

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re-deem-er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.



5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

We Are an Offering

692

The musical score is written on seven staves of music. It features a treble clef and a 7/8 time signature. The melody is primarily eighth and sixteenth notes, with some triplet markings. The lyrics are printed below the notes, with some words aligned under specific notes. The lyrics are: "We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing." The score ends with a double bar line.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Lyrics: Dwight Liles, b. 1957
Music: Dwight Liles
Lyrics and music © 1984 Word Music, LLC

OFFERING
PM

I Want Jesus to Walk with Me

1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me; walk with
 3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;
 when I'm in trou - ble, Lord, walk with me; walk with
 Lord, walk with me;

me; all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me. walk with me.
 Lord, I want Je - sus to walk with me.

Text: African American spiritual
 Music: SOJOURNER, African American spiritual; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

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Attendance last Week: Sunday 8:30 - 73 10:45 - 55
Wednesday 6:30 - 82

ON-GOING PRAYER CONCERNS:

Noel Albrecht, Brad Schmidt, Joan Hanson, Debbie Martineson, Hal Lang, Patrick Lang, Jason Bjorgen, Ken Charvat, Dave Thomas, Joann Meyer, Preston Joyce, Susan Voigt, Toby Kienzle, Pam Weng, Lois Smith, Barb Carl, Jeff MacIver, Brady Mattson, Darin Hinsz, Jerome Bauer, Wendel Mongeon, Brenda Hersch, Jared & Jenn Barnhart, Ray Stenmoen, Connor Hertz, Teresa Seeman, Linda Stastny, Rachael Hankin, Opal Renken, David Jung, Dina Walker, Kay Link, Tammy Krein, Terry Tanaka, Wanda House, Tom Burau, Judy Walters, Monte Olmsted, Pat Kincaid, Victor Saeman, Lualice Stockert, Katy Anseth, Sarah Weishaar, Howard Moldenhauer, Anna Anderson, Brenna Blankenship, Ted (Theodore) Delfs, Allen Janz, Justin Hankin, Judy Anderson, Rori Messer, Jayar Kindsvogel, Kristen Rasmussen, Jerry Iverson, Jason Klipfel, Lois Helmer, Carrie Hille, Pius Johner, Cori Musolf, Stan Hepper, Eunice Wolf, Adam Walker, Mary Hogan

First Lutheran Church will be updating the prayer list periodically. If a name is not listed and you would like it re-listed please call the church office at 663-3594. We will re-list names for prayers.

PLEASE KEEP THE PEOPLE WHO HAVE BEEN CALLED TO SERVICE FOR OUR COUNTRY IN YOUR PRAYERS:

Todd Bauer, Alex Dove, Jacob Selzler

If you know of anyone who has ties to our congregation and is called to active duty, please contact the church office.

Pastor Phil Leer's phone number: 701-341-7784
(If you need to reach him please give him a call)

Ushers:

Reader:

Lori Meyers

Communion Servers:

Lori Meyers

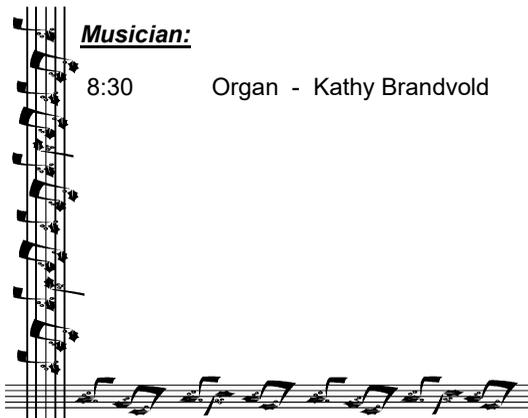
Communion Set-Up:

Corby Rachel

Musician:

8:30

Organ - Kathy Brandvold



Mission of the Month - Weekend Meals For Mandan Kids

Items needed are Chap Stick, Canned Tuna, Canned Chicken, Canned Ham, Peanut Butter, Jelly, Fruit Cups, Canned Fruit, Granola Bars, Cereal, Pudding Cups, Applesauce, Chef Boyardee', Mac & Cheese, Soups, Hamburger Helper, Spaghetti Noodles, Spaghetti Sauce, Pop Tarts, Instant Mashed Potatoes, Rice A Roni, Pasta Roni, Pork and Beans, Baked Beans, Pancake Mix-no eggs required such as Krusteaz Brand, Syrup.

NO GLASS JARS PLEASE!

You may put your items in the boxes in the Narthex. Thank you!

The Endowment Committee is once again making two \$500 scholarships available to area seniors. As the committee works toward ensuring a vibrant financial future for the church, it is also working to ensure a vibrant future for the church by encouraging youth in their life of faith. Scholarship applications are available in the Church office or on our webpage and must be submitted by March 31, 2026.

Women of First Luncheon will be held at Stage Stop on Wednesday, April 8th at 11:30 a.m. If you are planning on attending please call the church office at 663-3594 as soon as possible so we can have an accurate count for them. Please bring a food item for the food boxes outside.

Palm Sunday Family Activities Sunday, March 29, 2026

9:45-10:30- Palm Sunday and Easter Activities in fellowship hall (downstairs)

10:45am service- kids can help bring Palm leaves to front of church

We would like to offer a family event on March 29 from 9:45-10:30...all families (Wednesday church school, Sunday church school and Confirmation) are welcome to join us for Palm Sunday/Easter activities prior to Palm Sunday Church service on March 29. Please plan to come as a family as we do not have church school this day...instead we would like to offer a Family Event. We will have stations with Easter activities for families to do together.

Kids can also join Berta upstairs prior to the 10:45am service to help lay the path with Palm Leaves. Kids will join their families right after they are done laying the palm leaves at the front of the church.

Reminder-there is no church school on Sunday, March 29 or Wednesday, April 1 so this would be a great opportunity for families to create Easter projects together. Please make sure to come as a family as we do not have leaders to watch the kids.

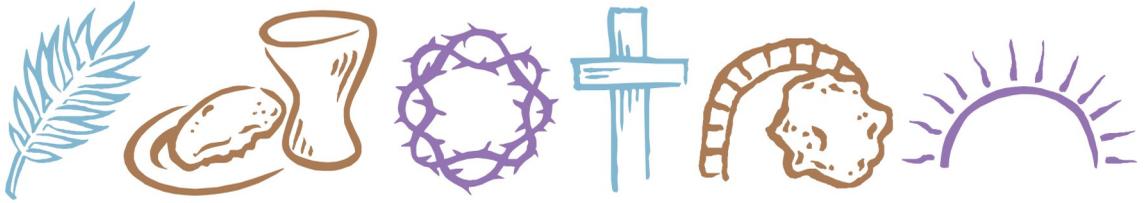
Hope to see you March 29.

The Palm Sunday Path An Ecumenical Processional & Worship

2,000 years ago, Jesus entered into Jerusalem at the beginning of Passover on a donkey, an image reflecting his just, humble leadership and care for those in need.

Christian communities from across our region are invited to gather for a time of communal prayer and public witness at **3:00 p.m. on Palm Sunday, March 29**, for a processional from Trinity Lutheran Church in Bismarck (502 North 4th St.) to the ND State Capitol Steps. An ecumenical worship service uplifting our shared values of feeding the hungry, caring for the sick, and welcoming the stranger will be held on the Capitol Steps at 4:00 p.m.

Please visit wndpalmsundaypath.com for more information.



Holy Week Schedule

Palm Sunday, March 29th

8:30 & 10:45 A.M.

Maundy Thursday, April 2nd

7:00 P.M. Worship with Holy Communion

Good Friday, April 3rd

**7:00 P.M. Tenebrae Service
(No Holy Communion)**

**Note: No Wednesday Evening
Service on April 1st**

Easter Sunday, April 5th

8:00 A.M. - Easter Service

10:00 A.M. - Easter Service

(Holy Communion will be offered at both services for Easter)

Easter Breakfast

8:30-10:30 A.M.

Lynnette Horn the Family Liaison from the Mandan Public Schools has asked if we could take a collection for them again.

There will be a box in the narthex labeled "Mandan Public Schools HYGIENE PRODUCTS" please drop your donations in there or bring them to the office.

They are in need of the following items:

Feminine Hygiene products: tampons & pads – this is their main need right now

Packages of new socks – male & female adult size for middle & high school age students

Packages of new women's underwear – sizes XS through XXL

Small travel sized hand sanitizers – small ones that can be kept in backpacks

Kleenex On-The-Go Facial Tissues (like the travel size 8 packs you can get at Wal-Mart or Target)

Chapstick

Hair ties

Hairbrushes



Our Mission Trip Crew is selling caramel rolls today between and after services! Please consider supporting our kids and satisfying your sweet tooth! The cost will be 1 for \$4.00, 2 for \$6.00 or a Dozen for \$35.00 (\$2.92 per caramel roll when purchasing a dozen). Thank you for your support!

WE NEED YOUR HELP!

We are looking for ushers, communion servers, readers & communion set up for all worship services. Since we have gone back to passing the offering plate we need at least 2 ushers for every service. If you could help out please sign your name on the sheets provided, by the bulletins, in the narthex.



Dakota Pro Musica presents

MUSIC OF AMERICAN FAITH

A concert of sacred music for choir and organ

The professional choir of Dakota Pro Musica
with guest organist, Christopher Wells

Saturday, March 21, 2026 at 6:00 pm

St. George's Episcopal Memorial Church in Bismarck

\$60/ family, \$25/ adult, \$5/ student at the door

Presale tickets available at a discount before March 18th

DOWNLOAD THE “VANCO MOBILE” APP TODAY!



OR TEXT 8449340609 TO DONATE

If you would like to give electronically, visit our website or contact the church office.

We have to stay financially strong. The ongoing ministry of our church is dependent on the tithes and offerings of our people. Electronic giving is the best way to do this. Many of you are already on our giving platform. If you are not giving electronically, this would be a good time to do that. You can sign up here <https://firstlutheranofmandan.com/>. Simply click on the button on the right hand side that says “Give Online”. If you prefer to make your gifts by check, you can drop it off at the church or mail it to 408 9th St NW Mandan, ND 58554. Staying strong in worship, caring ministries, and finances are important as we work to love and serve hurting people during this tumultuous time.

If you provide your financial offerings to First Lutheran through other ways besides the weekly worship gathering of gifts (e.g.: Vanco, automatic bank withdrawal), you are welcome to place one of the laminated “offering cards” in the pew rack in the offering plate during the Offering.

Notes on Holy Communion:

Practice: *We practice Open Communion, which means if you are here, you are welcome at the table of Christ. If you do not take Communion, or you do not take Communion yet, you are still welcome to come forward for a blessing. We can also bring Communion to you in your pew if you are unable to come forward. Please notify one of the ushers.*

Procedure: *You will receive a wafer of bread and a small cup of communion wine (juice and gluten free wafers are also available; please let your server know). Please place the empty cup in the waste basket by the communion assistant as you return to your pew.*

FIRST LUTHERAN CHURCH

408 9TH Street NW, Mandan, ND Phone: 663-3594
email: jackie@firstlutheranofmandan.org www.firstlutheranofmandan.com

WEEK AT A GLANCE

SUNDAY 22	7:00 COMMUNITY ACCESS CHANNEL 12 OR 612 8:30 WORSHIP/LIVE STREAM WORSHIP 9:30 COFFEE 9:45 SUNDAY SCHOOL 10:45 WORSHIP
MONDAY 23	9:00 QUILTING
TUESDAY 24	8:30 HOME SCHOOLERS 9:00 STAFF 9:00 QUILTING
WEDNESDAY 25	5:15 CHOIR PRACTICE 5:45 CHURCH SCHOOL 6:30 WORSHIP 7:15 BELL CHOIR 7:30 CONFIRMATION
THURSDAY 26	11:00 LAF ~ SLOPPY JOES
FRIDAY 27	10:30 HOME SCHOOLERS
SATURDAY 28	
SUNDAY 29	7:00 COMMUNITY ACCESS CHANNEL 12 OR 612 8:30 WORSHIP/LIVE STREAM WORSHIP 9:30 COFFEE NO SUNDAY SCHOOL 10:45 WORSHIP