



## **Third Sunday in Lent**

**FIRST LUTHERAN CHURCH  
408 9TH STREET NW  
MANDAN, ND 58554**

# Building Faith and Transforming Lives in Christ

**March 8, 2026**

**8:30 A.M.**

**WELCOME TO WORSHIP**

**ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Gracious God,  
**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**PRAYER OF THE DAY**

Pastor: Let us pray....

**Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**CHILDREN’S MESSAGE**

**PSALM: Psalm 95**

*Let us shout for joy to the rock of our salvation. (Ps. 95:1)*

<sup>1</sup> Come, let us sing to the LORD;

let us shout for joy to the rock of our salvation.

<sup>2</sup> **Let us come before God’s presence with thanksgiving  
and raise a loud shout to the LORD with psalms.**

<sup>3</sup> For you, LORD, are a great God,  
and a great ruler above all gods.

<sup>4</sup> **In your hand are the caverns of the earth;  
the heights of the hills are also yours.**

<sup>5</sup> The sea is yours, for you made it,  
and your hands have molded the dry land.

<sup>6</sup> **Come, let us worship and bow down,  
let us kneel before the LORD our maker.**

<sup>7</sup> For the LORD is our God, and we are the people of God’s pasture and the sheep of God’s hand. Oh, that today you would hear God’s voice!

<sup>8</sup> **“Harden not your hearts,  
as at Meribah, as on that day at Massah in the desert.**

<sup>9</sup> There your ancestors tested me,  
they put me to the test, though they had seen my works.

<sup>10</sup> **Forty years I loathed that generation, saying,  
‘The heart of this people goes astray; they do not<sup>1</sup> know my ways.’**

<sup>11</sup> Indeed I swore in my anger,  
‘They shall never come to my rest.’”

**SECOND READING: Romans 5:1-11**

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus’ death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ,  
<sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast  
in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our  
afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces  
character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because  
God’s love has been poured into our hearts through the Holy Spirit that has been given  
to us. <sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>  
Indeed, rarely will anyone die for a righteous person—though perhaps for a good person  
someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we  
still were sinners Christ died for us. <sup>9</sup> Much more surely, therefore, since we have now  
been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup> For  
if while we were enemies we were reconciled to God through the death of his Son,  
much more surely, having been reconciled, will we be saved by his life. <sup>11</sup> But more  
than that, we even boast in God through our Lord Jesus Christ, through whom we have  
now received reconciliation.

The Word of the Lord.

**RESPONSE: Thanks be to God.**

## Jesus, Remember Me

The image shows a musical score for the hymn "Jesus, Remember Me". It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is two flats (B-flat and E-flat), and the time signature is 7/8. The lyrics "Je - sus, re - mem - ber me when you come in - to your king - dom." are written below the treble clef staff of each system. The music is written in a simple, hymn-like style with chords and single notes.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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The Holy Gospel according to John.

**“Glory to you, O Lord.”**

### **GOSPEL: John 4:5-42**

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

<sup>5</sup> [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup> Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.”<sup>8</sup> (His disciples had gone to the city to buy food.)<sup>9</sup> The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.)<sup>10</sup> Jesus answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”<sup>11</sup> The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water?”

<sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" <sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." <sup>16</sup> Jesus said to her, "Go, call your husband, and come back." <sup>17</sup> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' <sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!" <sup>19</sup> The woman said to him, "Sir, I see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." <sup>21</sup> Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup> The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." <sup>26</sup> Jesus said to her, "I am he, the one who is speaking to you." <sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" <sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup> "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" <sup>30</sup> They left the city and were on their way to him. <sup>31</sup> Meanwhile the disciples were urging him, "Rabbi, eat something." <sup>32</sup> But he said to them, "I have food to eat that you do not know about." <sup>33</sup> So the disciples said to one another, "Surely no one has brought him something to eat?" <sup>34</sup> Jesus said to them, "My food is to do the will of him who sent me and to complete his work. <sup>35</sup> Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, 'One sows and another reaps.' <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." <sup>39</sup> Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The gospel of the Lord.

**"Praise to you, O Christ."**

## SERMON *Pastor Adam*

**HYMN OF THE DAY** *“Come to Me, All Pilgrims Thirsty” ELW #777 or Page 10*  
(v. 1-4)

## APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF THE CHURCH

Leader: “Hear us, O God.”

Congregation: “Your mercy is great.”

### Lord, Listen to Your Children Praying

The image shows a musical score for the hymn 'Lord, Listen to Your Children Praying'. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The first system has the lyrics: 'Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;'. The second system has the lyrics: 'Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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## PEACE

The Peace of the Lord be with you always.

**And also with you.**

*Please greet one another with a sign of Christ's peace.*

## **OFFERING**

*Thank you for your financial offerings to First Lutheran. Your generosity enables us to carry out the mission of Christ through our life together here in this congregation and through our loving service to our neighbors beyond our walls. We now have resumed the traditional offering practice of “passing the plates.” For those who contribute to First Lutheran’s ministry in ways other than weekly in-church offerings and would still like to be included in the in-worship gathering of the offering, laminated “Offering Cards” are now included in the pew racks for you to place in the offering plates.*

**OFFERTORY**            *“We Are an Offering”*            *ELW #692 or Page 11*

## **OFFERING PRAYER**

## **HOLY COMMUNION**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **WORDS OF INSTITUTION**

## **THE LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **MEAL**

## **POST-COMMUNION BLESSING**

## **PRAYER**

## **BENEDICTION**

**SENDING HYMN**    *“Rock of Ages, Cleft for Me”*            *ELW #623 or Page 12*

Pastor: Go in peace. Serve the Lord.

**Cong: Thanks be to God.**

# Jesus, Keep Me Near the Cross

1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

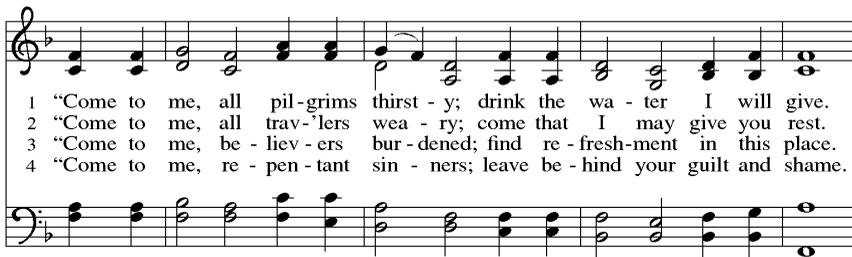
*Refrain*

In the cross, in the cross be my glo - ry ev - er;

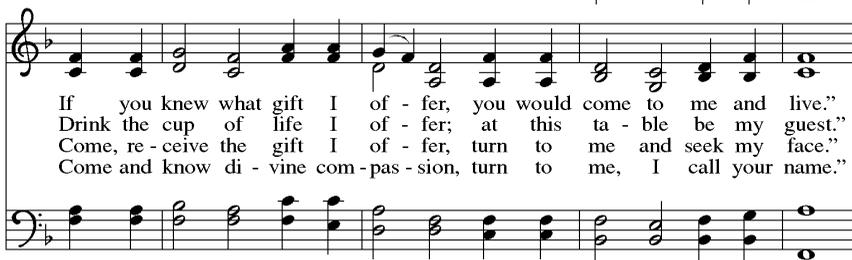
till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915  
Music: NEAR THE CROSS, William H. Doane, 1832–1915

## Come to Me, All Pilgrims Thirsty



1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.  
 2 "Come to me, all trav - lers wea - ry; come that I may give you rest.  
 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.  
 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

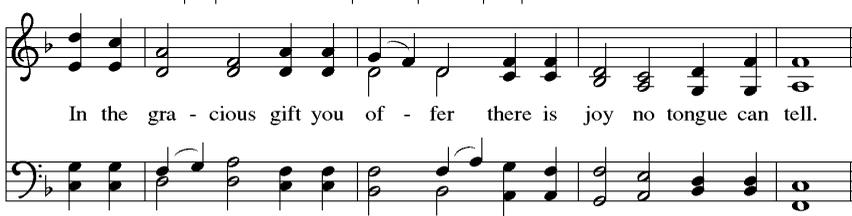


If you knew what gift I of - fer, you would come to me and live."  
 Drink the cup of life I of - fer; at this ta - ble be my guest."  
 Come, re - ceive the gift I of - fer, turn to me and seek my face."  
 Come and know di - vine com - pas - sion, turn to me, I call your name."

*Refrain*



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

- 5 "Come to me, distressed and needy;  
 I would be your trusted friend.  
 Come and seek the gift I offer,  
 come, your open hands extend." *Refrain*
- 6 "Come to me, abandoned, orphaned;  
 lonely ways no longer roam.  
 Come and take the gift I offer,  
 let me make in you my home." *Refrain*

Text: Delores Dufner, OSB, b. 1939  
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985  
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 Arr. © 1985 Augsburg Fortress.

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# We Are an Offering

692

The musical score is written on a single treble clef staff with a 7/8 time signature. It consists of seven lines of music. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." There are three triplet markings (indicated by a '3' above the notes) in the first, third, and seventh lines of music.

We lift our voices, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voices, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

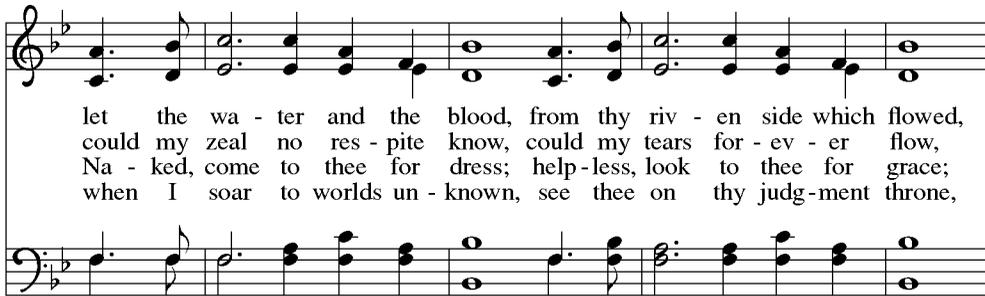
Lyrics: Dwight Liles, b. 1957  
Music: Dwight Liles  
Words and music © 1984 Word Music, LLC

OFFERING  
PM

## Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,  
could my zeal no res - pite know, could my tears for - ev - er flow,  
Na - ked, come to thee for dress; help - less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
all for sin could not a - tone; thou must save, and thou a - lone.  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740-1778  
Music: TOPLADY, Thomas Hastings, 1784-1872

**Attendance last Week: Sunday 8:30 - 92      10:45 - 78**  
**Wednesday 6:30 - 128**

**ON-GOING PRAYER CONCERNS:**

*Noel Albrecht, Brad Schmidt, Joan Hanson, Debbie Martineson, Hal Lang, Patrick Lang, Jason Bjorgen, Ken Charvat, Dave Thomas, Joann Meyer, Preston Joyce, Susan Voigt, Toby Kienzle, Pam Weng, Lois Smith, Barb Carl, Jeff MacIver, Brady Mattson, Darin Hinsz, Jerome Bauer, Wendel Mongeon, Brenda Hersch, Jared & Jenn Barnhart, Ray Stenmoen, Connor Hertz, Teresa Seeman, Linda Stastny, Sally Wolf, Rachael Hankin, Opal Renken, David Jung, Dina Walker, Kay Link, Tammy Krein, Terry Tanaka, Wanda House, Tom Burau, Judy Walters, Monte Olmsted, Pat Kincaid, Victor Saeman, Lualice Stockert, Katy Anseth, Sarah Weishaar, Howard Moldenhauer, Anna Anderson, Brenna Blankenship, Ted (Theodore) Delfs, Allen Janz, Justin Hankin, Judy Anderson, Rori Messer, Jayar Kindsvogel, Kristen Rasmussen, Jerry Iverson, Jason Klipfel, Lois Helmer, Carrie Hille, Pius Johner, Cori Musolf, Stan Hepper, Eunice Wolf, Adam Walker, Mary Hogan*

**First Lutheran Church will be updating the prayer list periodically. If a name is not listed and you would like it re-listed please call the church office at 663-3594. We will re-list names for prayers.**

**PLEASE KEEP THE PEOPLE WHO HAVE BEEN CALLED TO SERVICE FOR OUR COUNTRY IN YOUR PRAYERS:**

*Todd Bauer, Alex Dove, Jacob Selzler*

**If you know of anyone who has ties to our congregation and is called to active duty, please contact the church office.**

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Pastor Phil Leer's phone number: 701-341-7784  
(If you need to reach him please give him a call)

**Ushers:**

**Reader:**

**Communion Servers:**

**Communion Set-Up:**

Corby Rachel



**Musician:**

8:30

Organ - Loretta White



## **Mission of the Month - Weekend Meals For Mandan Kids**

Items needed are Chap Stick, Canned Tuna, Canned Chicken, Canned Ham, Peanut Butter, Jelly, Fruit Cups, Canned Fruit, Granola Bars, Cereal, Pudding Cups, Applesauce, Chef Boyardee', Mac & Cheese, Soups, Hamburger Helper, Spaghetti Noodles, Spaghetti Sauce, Pop Tarts, Instant Mashed Potatoes, Rice A Roni, Pasta Roni, Pork and Beans, Baked Beans, Pancake Mix-no eggs required such as Krusteaz Brand, Syrup.

**NO GLASS JARS PLEASE!**

You may put your items in the boxes in the Narthex. Thank you!

The Endowment Committee is once again making two \$500 scholarships available to area seniors. As the committee works toward ensuring a vibrant financial future for the church, it is also working to ensure a vibrant future for the church by encouraging youth in their life of faith. Scholarship applications are available in the Church office or on our webpage and must be submitted by March 31, 2026.



Lewis and Clark Elementary School is in need of snacks. If you would like to donate, please drop them off in the office. Thank you!

The Youth participating in the mission trip would like to recognize and thank Family Fare Market of Mandan for their donation of goods to help cover the cost of making caramel rolls for the February fundraiser.

# WE NEED YOUR HELP!

We are looking for ushers, communion servers, readers & communion set up for all worship services. Since we have gone back to passing the offering plate we need at least 2 ushers for every service. If you could help out please sign your name on the sheets provided, by the bulletins, in the narthex.

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**Dakota Pro Musica presents**

## MUSIC OF AMERICAN FAITH

*A concert of sacred music for choir and organ*

The professional choir of Dakota Pro Musica  
with guest organist, Christopher Wells

**Saturday, March 21, 2026 at 6:00 pm**

St. George's Episcopal Memorial Church in Bismarck

\$60/ family, \$25/ adult, \$5/ student at the door

*Presale tickets available at a discount before March 18th*

# **Palm Sunday Family Activities Sunday, March 29, 2026**

9:45-10:30- Palm Sunday and Easter Activities in fellowship hall (downstairs)

10:45am service- kids can help bring Palm leaves to front of church

We would like to offer a family event on March 29 from 9:45-10:30...all families (Wednesday church school, Sunday church school and Confirmation) are welcome to join us for Palm Sunday/Easter activities prior to Palm Sunday Church service on March 29. Please plan to come as a family as we do not have church school this day...instead we would like to offer a Family Event. We will have stations with Easter activities for families to do together.

Kids can also join Berta upstairs prior to the 10:45am service to help lay the path with Palm Leaves. Kids will join their families right after they are done laying the palm leaves at the front of the church.

Reminder-there is no church school on Sunday, March 29 or Wednesday, April 1 so this would be a great opportunity for families to create Easter projects together. Please make sure to come as a family as we do not have leaders to watch the kids.

Hope to see you March 29.

Lynnette Horn the Family Liaison from the Mandan Public Schools has asked if we could take a collection for them again.

There will be a box in the narthex labeled "Mandan Public Schools HYGIENE PRODUCTS" please drop your donations in there or bring them to the office.

They are in need of the following items:

Feminine Hygiene products: tampons & pads – this is their main need right now

Packages of new socks – male & female adult size for middle & high school age students

Packages of new women's underwear – sizes XS through XXL

Small travel sized hand sanitizers – small ones that can be kept in backpacks

Kleenex On-The-Go Facial Tissues (like the travel size 8 packs you can get at Wal-Mart or Target)

Chapstick

Hair ties

Hairbrushes

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We extend our sympathy to the family of Eugene Eckholm. His funeral will be held here on Friday, March 20<sup>th</sup> at 11:00 a.m. Please keep his family in your prayers.

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We extend our sympathy to the family of Kristen Berg, Cathy Long & Cara Mitzel's niece. Please keep her family in your prayers.

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Please do not keep valuables in your coat pockets if you hang your coat up in the coat room.

**Come join us on Wednesdays during Lent** at our regular evening worship time as we “Make Sense of The Cross” each week! Our Lenten theme comes from ELCA theologian, Dr. David Lose, and his book, Making Sense of the Cross, which explores historical and contemporary understandings of the Cross of Christ, as well as perspectives on the cross found in the scriptures. Pastor Adam and Pastor Phil will take turns doing “teaching sermons” each Wednesday based on the chapters in Lose’s book. The musical settings for worship Wednesdays in Lent will be from “Holden Evening Prayer.”

**Will you “find Jesus” during Lent?**

For a non-traditional Lenten discipline, you are invited to “find a Little Jesus” somewhere in the church and take him with you—living out the Lenten hymn, “*I Want Jesus to Walk With Me*” in a fun way. Dozens of toy, inch-high “Little Jesuses” will be hidden throughout the church building throughout the five weeks of Lent and you are invited to seek and find a Little Jesus whenever the Spirit moves you! And here’s the only rule: if you find more than one Little Jesus, we ask that you either share your second Little Jesus with someone else or re-hide him so someone else can find him.



**DOWNLOAD THE “VANCO MOBILE” APP TODAY!**



**OR TEXT 8449340609 TO DONATE**

**If you would like to give electronically, visit our website or contact the church office.**

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We have to stay financially strong. The ongoing ministry of our church is dependent on the tithes and offerings of our people. Electronic giving is the best way to do this. Many of you are already on our giving platform. If you are not giving electronically, this would be a good time to do that. You can sign up here <https://firstlutheranofmandan.com/>. Simply click on the button on the right hand side that says “Give Online”. If you prefer to make your gifts by check, you can drop it off at the church or mail it to 408 9th St NW Mandan, ND 58554. Staying strong in worship, caring ministries, and finances are important as we work to love and serve hurting people during this tumultuous time.

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If you provide your financial offerings to First Lutheran through other ways besides the weekly worship gathering of gifts (e.g.: Vanco, automatic bank withdrawal), you are welcome to place one of the laminated “offering cards” in the pew rack in the offering plate during the Offering.

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**Notes on Holy Communion:**

**Practice:** *We practice Open Communion, which means if you are here, you are welcome at the table of Christ. If you do not take Communion, or you do not take Communion yet, you are still welcome to come forward for a blessing. We can also bring Communion to you in your pew if you are unable to come forward. Please notify one of the ushers.*

**Procedure:** *You will receive a wafer of bread and a small cup of communion wine (juice and gluten free wafers are also available; please let your server know). Please place the empty cup in the waste basket by the communion assistant as you return to your pew.*

# FIRST LUTHERAN CHURCH

408 9<sup>TH</sup> Street NW, Mandan, ND Phone: 663-3594  
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## WEEK AT A GLANCE

SUNDAY 8 7:00 COMMUNITY ACCESS CHANNEL 12 OR 612  
8:30 WORSHIP/LIVE STREAM WORSHIP  
9:30 COFFEE  
9:45 SUNDAY SCHOOL  
10:45 WORSHIP

MONDAY 9

TUESDAY 10 8:30 HOME SCHOOLERS  
9:00 STAFF

WEDNESDAY 11 10:00 MOMS CLUB  
5:15 CHOIR PRACTICE  
5:45 CHURCH SCHOOL  
6:30 WORSHIP  
7:15 BELL CHOIR  
7:30 CONFIRMATION

THURSDAY 12 11:00 LAF ~ NACHOS  
6:00 PUBLIC INFORMATION MEETING

FRIDAY 13 8:30 BABYSITTING CLASS

SATURDAY 14

SUNDAY 15 7:00 COMMUNITY ACCESS CHANNEL 12 OR 612  
8:30 WORSHIP/LIVE STREAM WORSHIP  
9:30 COFFEE  
NO SUNDAY SCHOOL  
10:45 WORSHIP  
12:00 HEART RIVER CEMETERY MEETING