



**Third Sunday after Pentecost**

**FIRST LUTHERAN CHURCH  
408 9TH STREET NW  
MANDAN, ND 58554**

# Building Faith and Transforming Lives in Christ

**June 14, 2026**

**9:30 A.M.**

## **WELCOME TO WORSHIP**

## **ANNOUNCEMENTS**

## **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God,

**we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

**GATHERING HYMN** *"My Faith Looks Up to Thee"* ELW #759 or Page 8

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Pastor: Let us pray....

**God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.**

## **CHILDREN'S MESSAGE**

**FIRST READING: Exodus 19:2-8a**

*At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.*

<sup>2</sup> [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup> Then Moses went up to God; the LORD called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: <sup>4</sup> 'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. <sup>5</sup> Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup> but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites." <sup>7</sup> So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup> The people all answered as one, "Everything that the LORD has spoken we will do."

The Word of the Lord.

**RESPONSE: Thanks be to God.**

**PSALM: Psalm 100**

*We are God's people and the sheep of God's pasture. (Ps. 100:3)*

<sup>1</sup> Make a joyful noise to the LORD, all you lands!

<sup>2</sup> Serve the LORD with gladness; come into God's presence with a song.

<sup>3</sup> **Know that the LORD is God, our maker to whom we belong;  
we are God's people and the sheep of God's pasture.**

<sup>4</sup> Enter the gates of the LORD with thanksgiving and the courts with praise;  
give thanks and bless God's holy name.

<sup>5</sup> **Good indeed is the LORD, whose steadfast love is everlasting,  
whose faithfulness endures from age to age.**

**SECOND READING: Romans 5:1-8**

*We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.*

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

**RESPONSE: Thanks be to God.**



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to Matthew.

**“Glory to you, O Lord.”**

**GOSPEL: Matthew 9:35—10:8 [9-23]**

*The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest.” <sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

<sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; <sup>4</sup> Simon the Cananaean and Judas Iscariot, the one who betrayed him. <sup>5</sup> These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup> Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. [<sup>9</sup> Take no gold, or silver, or copper in your belts, <sup>10</sup> no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. <sup>11</sup> Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup> As you enter the house, greet it. <sup>13</sup> If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup> If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup> Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. <sup>16</sup> “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup> Beware of them, for they will hand you over to councils and flog you in their synagogues, <sup>18</sup> and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. <sup>19</sup> When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, <sup>20</sup> for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup> Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, <sup>22</sup> and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup> When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”]

The gospel of the Lord.           **“Praise to you, O Christ.”**

**SERMON**     *Pastor Phil*

**HYMN OF THE DAY**           *“In Christ Called to Baptize”*           *ELW #575 or Page 9*

### **APOSTLES’ CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

Leader: "God of grace,"

Congregation: "hear our prayer."

### Lord, Listen to Your Children Praying

The image shows a musical score for the hymn "Lord, Listen to Your Children Praying". It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;" and "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace."

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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## PEACE

The Peace of the Lord be with you always.

**And also with you.**

*Please greet one another with a sign of Christ's peace.*

## OFFERING

*Thank you for your financial offerings to First Lutheran. Your generosity enables us to carry out the mission of Christ through our life together here in this congregation and through our loving service to our neighbors beyond our walls. We now have resumed the traditional offering practice of "passing the plates." For those who contribute to First Lutheran's ministry in ways other than weekly in-church offerings and would still like to be included in the in-worship gathering of the offering, laminated "Offering Cards" are now included in the pew racks for you to place in the offering plates.*

## OFFERTORY

*"We Are an Offering"*

*ELW #692 or Page 10*

## OFFERING PRAYER

## HOLY COMMUNION

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **WORDS OF INSTITUTION**

### **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **MEAL**

## **POST-COMMUNION BLESSING**

## **PRAYER**

## **BENEDICTION**

**SENDING HYMN**     *"We Give Thee but Thine Own"*     *ELW #686 or Page 11*

Pastor: Go in peace. Serve the Lord.

**Cong: Thanks be to God.**

# My Faith Looks Up to Thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread and griefs a - round me spread,  
 4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, oh, may my  
 be thou my guide; bid dark - ness turn to day, wipe sor - row's  
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!  
 love to thee pure, warm, and change - less be, a liv - ing fire!  
 tears a - way, nor let me ev - er stray from thee a - side.  
 trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808-1887  
 Music: OLIVET, Lowell Mason, 1792-1872

## In Christ Called to Baptize

1 In Christ called to bap - tize, we wit - ness to grace  
 2 In Christ called to ban - quet, one ta - ble we share,  
 3 In Christ called to wit - ness, by grace we will preach  
 4 U - nite us, a - noint us, O Spir - it of love,

and gath - er a peo - ple from each land and race.  
 a ha - ven of wel - come, a cir - cle of care.  
 the life - giv - ing gos - pel; God's love we will teach.  
 for you are with - in us, a - round us, a - bove.

In deep, flow - ing wa - ters, we share in Christ's death,  
 Al - though we are man - y, we share in one bread.  
 By grace may our liv - ing give proof to our praise  
 E - quip us for ser - vice with gifts you be - stow.

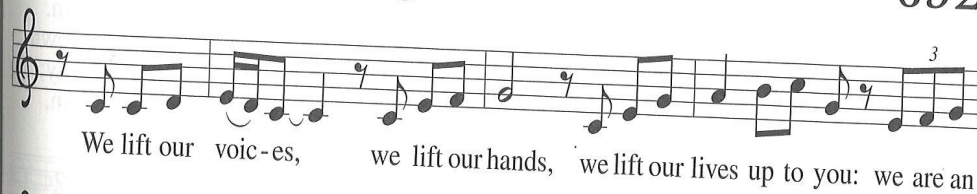
then, ris - ing to new life, give thanks with each breath.  
 One cup of thanks - giv - ing pro - claims Christ, our head.  
 in cost - ly com - pas - sion re - flect - ing Christ's ways.  
 In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947  
 Music: ST DENIO, Welsh traditional; arr. John Roberts, 1807–1876, alt.  
 Text © 1995 Pilgrim Press. All rights reserved. Used by permission.

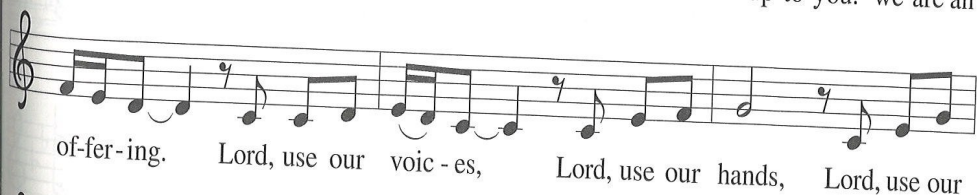
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# We Are an Offering

692



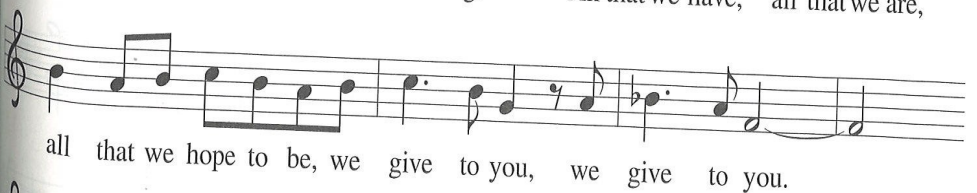
We lift our voices, we lift our hands, we lift our lives up to you: we are an



of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our



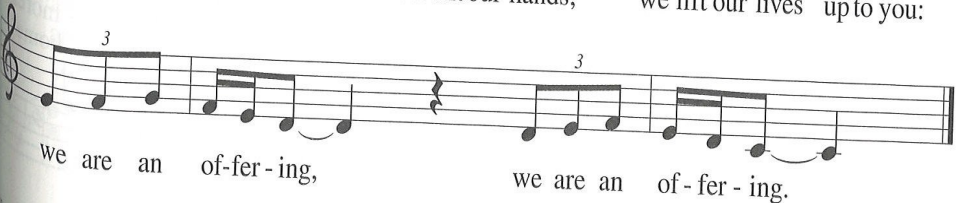
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,



all that we hope to be, we give to you, we give to you.



We lift our voices, we lift our hands, we lift our lives up to you:



we are an of-fer-ing, we are an of-fer-ing.

Lyrics: Dwight Liles, b. 1957  
Music: Dwight Liles  
Words and music © 1984 Word Music, LLC

OFFERING  
PM

# We Give Thee but Thine Own

1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:

The first system of the musical score consists of a treble clef staff with a key signature of one sharp (F#) and a bass clef staff with a key signature of one sharp (F#). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the treble staff, with four numbered lines of text corresponding to the four staves of the melody.

all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ-like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

The second system of the musical score continues the melody and bass line from the first system. It features the same treble and bass clefs and key signature. The lyrics are printed below the treble staff, with four lines of text corresponding to the four staves of the melody.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

**Attendance last Week: Sunday 9:30 - 126**  
**Wednesday 6:00 - 36**

**ON-GOING PRAYER CONCERNS:**

*Noel Albrecht, Brad Schmidt, Joan Hanson, Debbie Martineson, Hal Lang, Patrick Lang, Jason Bjorgen, Ken Charvat, Dave Thomas, Joann Meyer, Preston Joyce, Susan Voigt, Toby Kienzle, Pam Weng, Lois Smith, Barb Carl, Jeff MacIver, Brady Mattson, Darin Hinsz, Jerome Bauer, Wendel Mongeon, Brenda Hersch, Jared & Jenn Barnhart, Ray Stenmoen, Connor Hertz, Teresa Seeman, Linda Stastny, Rachael Hankin, Opal Renken, David Jung, Dina Walker, Kay Link, Tammy Krein, Terry Tanaka, Wanda House, Tom Burau, Judy Walters, Monte Olmsted, Pat Kincaid, Victor Saeman, Lualice Stockert, Katy Anseth, Sarah Weishaar, Anna Anderson, Brenna Blankenship, Ted (Theodore) Delfs, Allen Janz, Justin Hankin, Judy Anderson, Rori Messer, Jayar Kindsvogel, Kristen Rasmussen, Jerry Iverson, Jason Klipfel, Lois Helmer, Pius Johner, Cori Musolf, Stan Hepper, Eunice Wolf, Adam Walker, Mary Hogan, Corey Palmer, Sandy Hertz, Avis Rowe, Jacee Huber, Laurie Ronholdt*

**First Lutheran Church will be updating the prayer list periodically. If a name is not listed and you would like it re-listed please call the church office at 663-3594. We will re-list names for prayers.**

**PLEASE KEEP THE PEOPLE WHO HAVE BEEN CALLED TO SERVICE FOR OUR COUNTRY IN YOUR PRAYERS:**

*Todd Bauer, Alex Dove, Jacob Selzler*

**If you know of anyone who has ties to our congregation and is called to active duty, please contact the church office.**

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Pastor Phil Leer's phone number: 701-341-7784  
(If you need to reach him please give him a call)

**Ushers:**

**Reader:**

Lori Meyers

**Communion Servers:**

Gail Mayer  
Lori Meyers

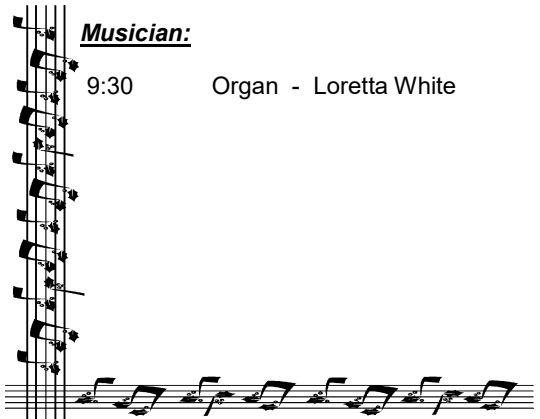
**Communion Set-Up:**

Corby Rachel

**Musician:**

9:30

Organ - Loretta White



## **Mission of the Month - First Lutheran Food Boxes**

Items needed are Chap Stick, Shampoo, Toothpaste, Toothbrush, Deodorant, Canned Meats, Peanut Butter, Jelly, Fruit Cups, Canned Fruit, Granola Bars, Cereal, Pudding Cups, Applesauce, Chef Boyardee', Mac & Cheese, Soups, Hamburger Helper, Spaghetti Noodles, Spaghetti Sauce, Pop Tarts, Instant Mashed Potatoes, Rice A Roni, Pasta Roni, Pork and Beans, Baked Beans, Pancake Mix, Syrup.

**NO GLASS JARS PLEASE!**

You may put your items in the boxes in the Narthex. Thank you!

## **WE NEED YOUR HELP!**

We are looking for ushers, communion servers, readers & communion set up for all worship services. Since we have gone back to passing the offering plate we need at least 2 ushers for every service. If you could help out please sign your name on the sheets provided, by the bulletins, in the narthex.

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Women of First Luncheon will be held at Bennigans on Monday, June 15<sup>th</sup> at 11:30 a.m. If you are planning on attending please call the church office at 663-3594 as soon as possible so we can have an accurate count for them. Please bring a food item for the food boxes outside.

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**Caregiver Lunch & Learn Series** will be held here once a month, for four months, starting on June 25 from Noon to 1:00 p.m. RSVP to Kelly Bengtson at 701-712-2234. They will be focusing on supporting caregivers. Please see the bulletin board for more information.

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We extend our sympathy to the family of Peggy Schafer. Please keep her family in your prayers.

**DOWNLOAD THE “VANCO MOBILE” APP TODAY!**



**OR TEXT 8449340609 TO DONATE**

**If you would like to give electronically, visit our website or contact the church office.**

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We have to stay financially strong. The ongoing ministry of our church is dependent on the tithes and offerings of our people. Electronic giving is the best way to do this. Many of you are already on our giving platform. If you are not giving electronically, this would be a good time to do that. You can sign up here <https://firstlutheranofmandan.com/>. Simply click on the button on the right hand side that says “Give Online”. If you prefer to make your gifts by check, you can drop it off at the church or mail it to 408 9th St NW Mandan, ND 58554. Staying strong in worship, caring ministries, and finances are important as we work to love and serve hurting people during this tumultuous time.

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If you provide your financial offerings to First Lutheran through other ways besides the weekly worship gathering of gifts (e.g.: Vanco, automatic bank withdrawal), you are welcome to place one of the laminated “offering cards” in the pew rack in the offering plate during the Offering.

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**Notes on Holy Communion:**

**Practice:** *We practice Open Communion, which means if you are here, you are welcome at the table of Christ. If you do not take Communion, or you do not take Communion yet, you are still welcome to come forward for a blessing. We can also bring Communion to you in your pew if you are unable to come forward. Please notify one of the ushers.*

**Procedure:** *You will receive a wafer of bread and a small cup of communion wine (juice and gluten free wafers are also available; please let your server know). Please place the empty cup in the waste basket by the communion assistant as you return to your pew.*

# FIRST LUTHERAN CHURCH

408 9<sup>TH</sup> Street NW, Mandan, ND Phone: 663-3594  
email: jackie@firstlutheranofmandan.org www.firstlutheranofmandan.com

## WEEK AT A GLANCE

SUNDAY 14	7:00 COMMUNITY ACCESS CHANNEL 12 OR 612 9:30 WORSHIP/LIVE STREAM WORSHIP
MONDAY 15	11:30 LADIES LUNCHEON @BENNIGANS
TUESDAY 16	9:00 STAFF 1:00 DEBORAH CIRCLE
WEDNESDAY 17	6:00 WORSHIP
THURSDAY 18	8:00 LIFELINE 6:30 TEAM MEETINGS 7:00 CHURCH COUNCIL
FRIDAY 19	
SATURDAY 20	
SUNDAY 21	7:00 COMMUNITY ACCESS CHANNEL 12 OR 612 9:30 WORSHIP/LIVE STREAM WORSHIP



We want to extend a special "Thank you" to **Camp of the Cross** for sharing June 1, 2, and 3 with us during Vacation Bible School. We were blessed to have Deacon Janie, Georgia, Hailey, Hayden, Henry, Isaac, Preston, Sierra, Trinity, and Stella here with our campers. Thank you also to our junior counselors, Journey and Candra. VBS campers & parents, we are so grateful for your involvement and encouragement in sharing and nurturing faith in these young children.