



Fifth Sunday after Pentecost

**FIRST LUTHERAN CHURCH
408 9TH STREET NW
MANDAN, ND 58554**

Building Faith and Transforming Lives in Christ

June 28, 2026

9:30 A.M.

WELCOME TO WORSHIP

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

GATHERING HYMN *"The Church's One Foundation" ELW #654 or Page 8*
(v. 1, 2 & 3)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Pastor: Let us pray....

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S MESSAGE

FIRST READING: Jeremiah 28:5-9

Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

⁵ The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD, ⁶ and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD and all the exiles. ⁷ But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹ As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

The Word of the Lord.

RESPONSE: Thanks be to God.

PSALM: Psalm 89:1-4, 15-18

Your love, O LORD, forever will I sing. (Ps. 89:1)

¹ Your love, O LORD, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

² **For I am persuaded that your steadfast love is established forever;
you have set your faithfulness firmly in the heavens.**

³ "I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

⁴ **'I will establish your line forever,
and preserve your throne for all generations.'**"

¹⁵ Happy are the people who know the festal shout!

They walk, O LORD, in the light of your presence.

¹⁶ **They rejoice daily in your name;
they are jubilant in your righteousness.**

¹⁷ For you are the glory of their strength,
and by your favor our might is exalted.

¹⁸ **Truly, our shield belongs to the LORD;
our king to the Holy One of Israel.**

SECOND READING: Romans 6:12-23

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

¹² Do not let sin reign in your mortal bodies, so that you obey their desires. ¹³ No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace. ¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification. ²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

RESPONSE: Thanks be to God.



The Holy Gospel according to Matthew.

“Glory to you, O Lord.”

GOSPEL: Matthew 10:40-42

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

“Praise to you, O Christ.”

SERMON *Pastor Phil*

HYMN OF THE DAY

“All Are Welcome”

ELW #641 or Page 9

APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Leader: "God of grace,"

Congregation: "hear our prayer."

Lord, Listen to Your Children Praying

The musical score is written for a piano accompaniment. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#), and the time signature is 4/4. The melody is primarily in the treble clef, with a steady accompaniment in the bass clef. The lyrics are written below the treble clef staff.

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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PEACE

The Peace of the Lord be with you always.

And also with you.

Please greet one another with a sign of Christ's peace.

OFFERING

Thank you for your financial offerings to First Lutheran. Your generosity enables us to carry out the mission of Christ through our life together here in this congregation and through our loving service to our neighbors beyond our walls. We now have resumed the traditional offering practice of "passing the plates." For those who contribute to First Lutheran's ministry in ways other than weekly in-church offerings and would still like to be included in the in-worship gathering of the offering, laminated "Offering Cards" are now included in the pew racks for you to place in the offering plates.

OFFERTORY *“We Are an Offering”* *ELW #692 or Page 10*

OFFERING PRAYER

HOLY COMMUNION

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WORDS OF INSTITUTION

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

MEAL

POST-COMMUNION BLESSING

PRAYER

BENEDICTION

SENDING HYMN *“In Christ There Is No East or West”* *ELW # 650 or Page 11*

Pastor: Go in peace. Serve the Lord.

Cong: Thanks be to God.

The Church's One Foundation

1 The church's one founda - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900
 Music: AURELIA, Samuel S. Wesley, 1810-1876

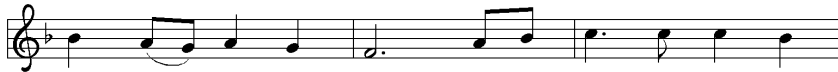
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen
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We Are an Offering

692

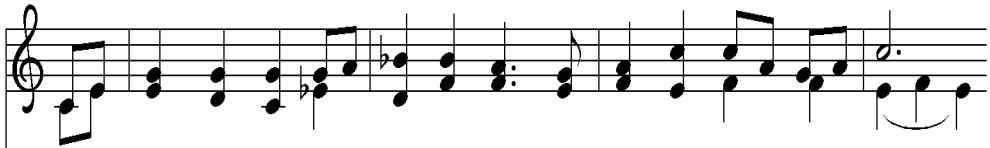
The musical score is written on seven staves of music. It begins with a treble clef and a 7/8 time signature. The melody consists of eighth and quarter notes, with several triplet markings (indicated by a '3' above the notes). The lyrics are printed below the notes, with some words hyphenated across lines. The piece concludes with a double bar line.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Lyrics: Dwight Liles, b. 1957
Music: Dwight Liles
Words and music © 1984 Word Music, LLC

OFFERING
PM

In Christ There Is No East or West



- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
- 3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;



but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man-kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.



Text: John Oxenham, 1852-1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

Attendance last Week: Sunday 9:30 - 151
Wednesday 6:00 - 33

ON-GOING PRAYER CONCERNS:

Noel Albrecht, Brad Schmidt, Joan Hanson, Debbie Martineson, Hal Lang, Patrick Lang, Jason Bjorgen, Ken Charvat, Dave Thomas, Joann Meyer, Preston Joyce, Susan Voigt, Toby Kienzle, Pam Weng, Lois Smith, Barb Carl, Jeff MacIver, Brady Mattson, Darin Hinsz, Jerome Bauer, Wendel Mongeon, Brenda Hersch, Jared & Jenn Barnhart, Ray Stenmoen, Connor Hertz, Teresa Seeman, Linda Stastny, Rachael Hankin, Opal Renken, David Jung, Dina Walker, Kay Link, Tammy Krein, Terry Tanaka, Wanda House, Tom Burau, Judy Walters, Monte Olmsted, Pat Kincaid, Victor Saeman, Lualice Stockert, Katy Anseth, Sarah Weishaar, Anna Anderson, Brenna Blankenship, Ted (Theodore) Delfs, Allen Janz, Justin Hankin, Judy Anderson, Rori Messer, Jayar Kindsvogel, Kristen Rasmussen, Jerry Iverson, Jason Klipfel, Lois Helmer, Pius Johner, Cori Musolf, Stan Hepper, Eunice Wolf, Adam Walker, Mary Hogan, Corey Palmer, Sandy Hertz, Jacee Huber, Laurie Ronholdt

First Lutheran Church will be updating the prayer list periodically. If a name is not listed and you would like it re-listed please call the church office at 663-3594. We will re-list names for prayers.

PLEASE KEEP THE PEOPLE WHO HAVE BEEN CALLED TO SERVICE FOR OUR COUNTRY IN YOUR PRAYERS:

Todd Bauer, Alex Dove, Jacob Selzler

If you know of anyone who has ties to our congregation and is called to active duty, please contact the church office.

Pastor Phil Leer's phone number: 701-341-7784
(If you need to reach him please give him a call)

Ushers:

Reader:

Britany Barden

Communion Servers:

Lori Meyers

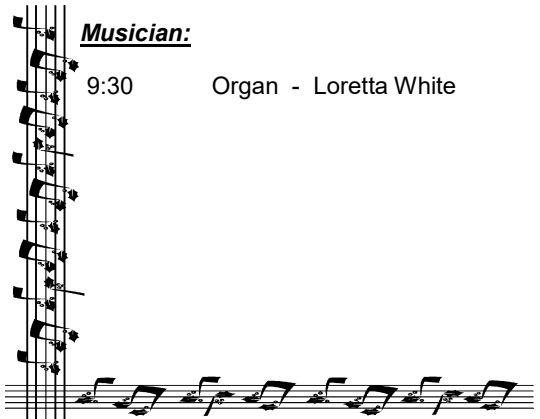
Communion Set-Up:

Corby Rachel

Musician:

9:30

Organ - Loretta White



Mission of the Month - First Lutheran Food Boxes

Items needed are Chap Stick, Shampoo, Toothpaste, Toothbrush, Deodorant, Canned Meats, Peanut Butter, Jelly, Fruit Cups, Canned Fruit, Granola Bars, Cereal, Pudding Cups, Applesauce, Chef Boyardee', Mac & Cheese, Soups, Hamburger Helper, Spaghetti Noodles, Spaghetti Sauce, Pop Tarts, Instant Mashed Potatoes, Rice A Roni, Pasta Roni, Pork and Beans, Baked Beans, Pancake Mix, Syrup.

NO GLASS JARS PLEASE!

You may put your items in the boxes in the Narthex. Thank you!

WE NEED YOUR HELP!

We are looking for ushers, communion servers, readers & communion set up for all worship services. Since we have gone back to passing the offering plate we need at least 2 ushers for every service. If you could help out please sign your name on the sheets provided, by the bulletins, in the narthex.

Caregiver Lunch & Learn Series will be held here once a month, for four months, starting on June 25 from Noon to 1:00 p.m. RSVP to Kelly Bengtson at 701-712-2234. They will be focusing on supporting caregivers. Please see the bulletin board for more information.

Morton County Council on Aging is looking for volunteers to deliver meals to the elderly and homebound. Please call Rochelle at 663-6528 or see the bulletin board for more information if you are interested.

DOWNLOAD THE “VANCO MOBILE” APP TODAY!



OR TEXT 8449340609 TO DONATE

If you would like to give electronically, visit our website or contact the church office.

We have to stay financially strong. The ongoing ministry of our church is dependent on the tithes and offerings of our people. Electronic giving is the best way to do this. Many of you are already on our giving platform. If you are not giving electronically, this would be a good time to do that. You can sign up here <https://firstlutheranofmandan.com/>. Simply click on the button on the right hand side that says “Give Online”. If you prefer to make your gifts by check, you can drop it off at the church or mail it to 408 9th St NW Mandan, ND 58554. Staying strong in worship, caring ministries, and finances are important as we work to love and serve hurting people during this tumultuous time.

If you provide your financial offerings to First Lutheran through other ways besides the weekly worship gathering of gifts (e.g.: Vanco, automatic bank withdrawal), you are welcome to place one of the laminated “offering cards” in the pew rack in the offering plate during the Offering.

Notes on Holy Communion:

Practice: *We practice Open Communion, which means if you are here, you are welcome at the table of Christ. If you do not take Communion, or you do not take Communion yet, you are still welcome to come forward for a blessing. We can also bring Communion to you in your pew if you are unable to come forward. Please notify one of the ushers.*

Procedure: *You will receive a wafer of bread and a small cup of communion wine (juice and gluten free wafers are also available; please let your server know). Please place the empty cup in the waste basket by the communion assistant as you return to your pew.*

FIRST LUTHERAN CHURCH

408 9TH Street NW, Mandan, ND Phone: 663-3594
email: jackie@firstlutheranofmandan.org www.firstlutheranofmandan.com

WEEK AT A GLANCE

SUNDAY 28	7:00 COMMUNITY ACCESS CHANNEL 12 OR 612 9:30 WORSHIP/LIVE STREAM WORSHIP
MONDAY 29	
TUESDAY 30	9:00 STAFF
WEDNESDAY 1	1:30 HEART RIVER & RUTH CIRCLE 6:00 WORSHIP 7:00 MISSION TRIP MEETING
THURSDAY 2	
FRIDAY 3	OFFICE CLOSED
SATURDAY 4	
SUNDAY 5	7:00 COMMUNITY ACCESS CHANNEL 12 OR 612 9:30 WORSHIP/LIVE STREAM WORSHIP