



Second Sunday after Pentecost

**FIRST LUTHERAN CHURCH
408 9TH STREET NW
MANDAN, ND 58554**

Building Faith and Transforming Lives in Christ

June 7, 2026

9:30 A.M.

WELCOME TO WORSHIP

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

GATHERING HYMN *"This is My Father's World"* *ELW #824 or Page 8*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Pastor: Let us pray....

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S MESSAGE

FIRST READING: Hosea 5:15—6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ^{6:1}“Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ²After two days he will revive us; on the third day he will raise us up, that we may live before him. ³Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.” ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

The Word of the Lord.

RESPONSE: Thanks be to God.

PSALM: Psalm 50:7-15

Call upon me in the day of trouble, says your God. (Ps. 50:15)

⁷“Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸**I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

⁹I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰**for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

¹¹I know every bird of the mountains,
and the creatures of the fields are mine.

¹²**If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

¹³Do you think I eat the flesh of bulls,
or drink the blood of goats?

¹⁴Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.

¹⁵Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

SECOND READING: Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

The Word of the Lord.

RESPONSE: Thanks be to God.



The Holy Gospel according to Matthew.

“Glory to you, O Lord.”

GOSPEL: Matthew 9:9-13, 18-26

Jesus demonstrates God’s mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.” ¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The gospel of the Lord.

“Praise to you, O Christ.”

SERMON *Pastor Adam*

HYMN OF THE DAY *“Lord, Whose Love in Humble Service” ELW #712 or Page 9*

APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Leader: "God of grace,"

Congregation: "hear our prayer."

Lord, Listen to Your Children Praying

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The second system also has a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal lines.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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PEACE

The Peace of the Lord be with you always.

And also with you.

Please greet one another with a sign of Christ's peace.

OFFERING

Thank you for your financial offerings to First Lutheran. Your generosity enables us to carry out the mission of Christ through our life together here in this congregation and through our loving service to our neighbors beyond our walls. We now have resumed the traditional offering practice of "passing the plates." For those who contribute to First Lutheran's ministry in ways other than weekly in-church offerings and would still like to be included in the in-worship gathering of the offering, laminated "Offering Cards" are now included in the pew racks for you to place in the offering plates.

OFFERTORY

"We Are an Offering"

ELW #692 or Page 10

OFFERING PRAYER

HOLY COMMUNION

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

MEAL

POST-COMMUNION BLESSING

PRAYER

BENEDICTION

SENDING HYMN *“O Jesus, I Have Promised”* *ELW #810 or Page 11*

Pastor: Go in peace. Serve the Lord.

Cong: Thanks be to God.

This Is My Father's World

1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,

na - ture sings, and round me rings the mu - sic of the spheres.
 morn - ing light, the lil - y white, de - clare their mak - er's praise.
 though the wrong seems oft so strong, God is the rul - er yet.

This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hand the won - ders wrought.
 rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
 Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901
 Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

Lord, Whose Love in Humble Service

1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light
 4 Called by wor-ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up - on our quick-ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1961 Oxford University Press.

Arr. © 1985 Augsburg Fortress.

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We Are an Offering

692

The musical score is written on seven staves of music. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The score includes various musical notations such as treble clefs, 7/8 time signatures, eighth and sixteenth notes, rests, and triplet markings (indicated by a '3' above the notes).

We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Lyrics: Dwight Liles, b. 1957
Music: Dwight Liles
Words and music © 1984 Word Music, LLC

OFFERING
PM

O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.
 Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

Attendance last Week: Sunday 9:30 - 136
Wednesday 6:00 - 63

ON-GOING PRAYER CONCERNS:

Noel Albrecht, Brad Schmidt, Joan Hanson, Debbie Martineson, Hal Lang, Patrick Lang, Jason Bjorgen, Ken Charvat, Dave Thomas, Joann Meyer, Preston Joyce, Susan Voigt, Toby Kienzle, Pam Weng, Lois Smith, Barb Carl, Jeff MacIver, Brady Mattson, Darin Hinsz, Jerome Bauer, Wendel Mongeon, Brenda Hersch, Jared & Jenn Barnhart, Ray Stenmoen, Connor Hertz, Teresa Seeman, Linda Stastny, Rachael Hankin, Opal Renken, David Jung, Dina Walker, Kay Link, Tammy Krein, Terry Tanaka, Wanda House, Tom Burau, Judy Walters, Monte Olmsted, Pat Kincaid, Victor Saeman, Lualice Stockert, Katy Anseth, Sarah Weishaar, Anna Anderson, Brenna Blankenship, Ted (Theodore) Delfs, Allen Janz, Justin Hankin, Judy Anderson, Rori Messer, Jayar Kindsvogel, Kristen Rasmussen, Jerry Iverson, Jason Klipfel, Lois Helmer, Pius Johner, Cori Musolf, Stan Hepper, Eunice Wolf, Adam Walker, Mary Hogan, Corey Palmer, Sandy Hertz, Avis Rowe, Jacee Huber, Laurie Ronholdt

First Lutheran Church will be updating the prayer list periodically. If a name is not listed and you would like it re-listed please call the church office at 663-3594. We will re-list names for prayers.

PLEASE KEEP THE PEOPLE WHO HAVE BEEN CALLED TO SERVICE FOR OUR COUNTRY IN YOUR PRAYERS:

Todd Bauer, Alex Dove, Jacob Selzler

If you know of anyone who has ties to our congregation and is called to active duty, please contact the church office.

Pastor Phil Leer's phone number: 701-341-7784
(If you need to reach him please give him a call)

Ushers:

Reader:

Communion Servers:

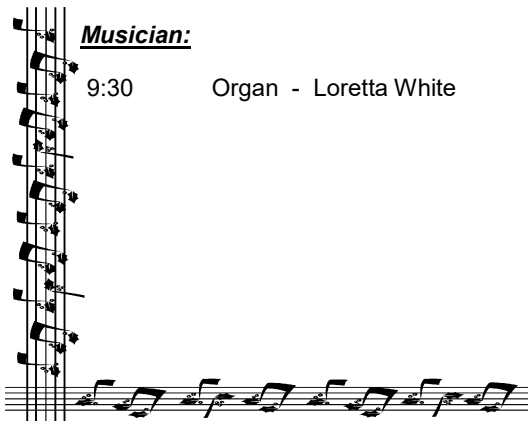
Communion Set-Up:

Corby Rachel

Musician:

9:30

Organ - Loretta White



Mission of the Month - First Lutheran Food Boxes

Items needed are Chap Stick, Shampoo, Toothpaste, Toothbrush, Deodorant, Canned Meats, Peanut Butter, Jelly, Fruit Cups, Canned Fruit, Granola Bars, Cereal, Pudding Cups, Applesauce, Chef Boyardee', Mac & Cheese, Soups, Hamburger Helper, Spaghetti Noodles, Spaghetti Sauce, Pop Tarts, Instant Mashed Potatoes, Rice A Roni, Pasta Roni, Pork and Beans, Baked Beans, Pancake Mix, Syrup.

NO GLASS JARS PLEASE!

You may put your items in the boxes in the Narthex. Thank you!

WE NEED YOUR HELP!

We are looking for ushers, communion servers, readers & communion set up for all worship services. Since we have gone back to passing the offering plate we need at least 2 ushers for every service. If you could help out please sign your name on the sheets provided, by the bulletins, in the narthex.

Women of First Luncheon will be held at Bennigans on Monday, June 15th at 11:30 a.m. If you are planning on attending please call the church office at 663-3594 as soon as possible so we can have an accurate count for them. Please bring a food item for the food boxes outside.

We extend our sympathy to the family of Jennifer Hatzenbuhler, Mike Hatzenbuhler's sister. Her funeral will be held at Buehler-Larson Funeral Home on Friday, June 12. Please keep her family in your prayers.

We extend our sympathy to the family of Kevin Kautzmann, Casey Kautzmann & Karlee Litchfield's father. Please keep his family in your prayers.

Caregiver Lunch & Learn Series will be held here once a month starting on June 25 from Noon to 1:00 p.m. RSVP to Kelly Bengtson at 701-712-2234. They will be focusing on supporting caregivers. Please see the bulletin board for more information.

DOWNLOAD THE “VANCO MOBILE” APP TODAY!



OR TEXT 8449340609 TO DONATE

If you would like to give electronically, visit our website or contact the church office.

We have to stay financially strong. The ongoing ministry of our church is dependent on the tithes and offerings of our people. Electronic giving is the best way to do this. Many of you are already on our giving platform. If you are not giving electronically, this would be a good time to do that. You can sign up here <https://firstlutheranofmandan.com/>. Simply click on the button on the right hand side that says “Give Online”. If you prefer to make your gifts by check, you can drop it off at the church or mail it to 408 9th St NW Mandan, ND 58554. Staying strong in worship, caring ministries, and finances are important as we work to love and serve hurting people during this tumultuous time.

If you provide your financial offerings to First Lutheran through other ways besides the weekly worship gathering of gifts (e.g.: Vanco, automatic bank withdrawal), you are welcome to place one of the laminated “offering cards” in the pew rack in the offering plate during the Offering.

Notes on Holy Communion:

Practice: *We practice Open Communion, which means if you are here, you are welcome at the table of Christ. If you do not take Communion, or you do not take Communion yet, you are still welcome to come forward for a blessing. We can also bring Communion to you in your pew if you are unable to come forward. Please notify one of the ushers.*

Procedure: *You will receive a wafer of bread and a small cup of communion wine (juice and gluten free wafers are also available; please let your server know). Please place the empty cup in the waste basket by the communion assistant as you return to your pew.*

FIRST LUTHERAN CHURCH

408 9TH Street NW, Mandan, ND Phone: 663-3594
email: jackie@firstlutheranofmandan.org www.firstlutheranofmandan.com

WEEK AT A GLANCE

SUNDAY 7	7:00 COMMUNITY ACCESS CHANNEL 12 OR 612 9:30 WORSHIP/LIVE STREAM WORSHIP 2:00 FRIENDSHIP CIRCLE
MONDAY 8	
TUESDAY 9	9:00 STAFF
WEDNESDAY 10	6:00 WORSHIP
THURSDAY 11	
FRIDAY 12	
SATURDAY 13	9:30 SCRAPBOOKING
SUNDAY 14	7:00 COMMUNITY ACCESS CHANNEL 12 OR 612 9:30 WORSHIP/LIVE STREAM WORSHIP



This summer our office will close on Fridays
ONLY at 3:00 P.M.
Office hours for June, July & August will be:
Monday-Thursday: 8:00-5:00
Friday: 8:00-3:00